



**JAMNAGAR MUNICIPAL CORPORATION,
JAMNAGAR**

NOTICE INVITING ON-LINE TENDER

Jamnagar Municipal Corporation, Jamnagar, Invites On-Line Tender for STRENGTHENING AND UPGRADATION OF GARDEN WORK AT CIVIL SOUTH ZONE (WARD NO. 8, 15, 16) UNDER SJMMSVY AMS - 2026-27 GRANT, Mahanagar Seva Sadan, Jamnagar from competent contractors who has a there valid registration with the state R & B Dept / W.R.D. in "Class-E2" category and above with proven track record in execution of excellent quality Road construction works.

(A) Details of Tender Items					
Sr. No.	Name of Work	Estimated Tender Value In Rs.	EMD In Rs.	Tender Fee In Rs.	Period of Completion of Work
1	STRENGTHENING AND UPGRADATION OF GARDEN WORK AT CIVIL SOUTH ZONE (WARD NO. 8, 15 16) UNDER SJMMSVY AMS - 2026-27 GRANT	1000000.00	10000.00	900.00	12 (Twelve Months)

(B) Schedule for e-tendering is fixed as under:

(i)	Downloading of Tender Documents	From Date 12/06/2026 11:00 hrs.
(ii)	On-Line submission of technical bid & commercial bid	Up to Date 22/06/2026. Up to 18:00 hrs
(iii)	Submission of EMD, Tender Fee and Other documents during office hours.	23-06-2026 to 25-06-2026 at 18 hrs in the Office of City Engineer Civil Branch, 3rd Floor, Admn. Bldg., Mahanagar Seva Sadan, Jamnagar By RPAD - Speed Post only - courier and manual document will not be accepted
(iv)	On-Line Opening of Technical Bid	On Date 29/06/2026 at 11:00 hrs.

Jamnagar Municipal Corporation, Jamnagar. Reserves the right, without assigning any reasons whatsoever to:

- (A) Amend the scope and value of any work to be tendered, in which event only those bidders who meet the requirements as amended shall be eligible.
- (B) Reject or accept any tender at its discretion.
- (C) Cancel the entire tendering process and reject all bids.
- (D) Request for extension of any date for any submissions shall not be entertained beyond the stipulated date and time.
- (E) Jamnagar Municipal Corporation, Jamnagar shall not be liable for any such action nor be under any obligation to inform any of the applicants of the grounds for its action and decisions.
- (F)

**Commissioner
Jamnagar Municipal Corporation**